

THOMAS JAMES BASS, M.D.

DIPLOMA APPLICATION

N^o 25263

Print Thomas J. Bass Date 4/19/44
FIRST NAME MIDDLE NAME LAST NAME

College or School Public Health
 Degree Expected Master Public Health When Expected? June '44
(GIVE EXACT TITLE, E.G., B.S. IN CHEMISTRY)

Permanent or forwarding address { 307 Hamilton Ave
NUMBER AND STREET
Paterson New Jersey
CITY OR TOWN STATE

Expected address next year (if different from permanent address) { _____
NUMBER AND STREET

CITY OR TOWN STATE

[The Secretary of this School or College will send this section to the Diploma Clerk at once]
 Form 5336 9-40 8M

3 1943-44 Pub. H. If enrolling in U. of Mich. for first time make cross (x) in this space

10 28 1943 Sex: M. F. Class (cross out all but one) _____
Month Day 1944, 1945, 1946, 1947, Special

Print Thomas James Bass
First Name Middle Name Last Name

Number and Street in Ann Arbor _____ Phone No. _____
608 Armstrong Ct. Ypsilanti Washtenaw
Number Street City or Town County

Home Address Mich State 9 14 10 Date of Birth Paterson N. J. Place of Birth
State Mo. Day Yr. City or Town State

I first attended the U. of Mich. in Nov. '43 I first attended this School of Public Health in Nov. '43
Month Year Month Year

Parent's or Guardian's Name and Address Thos. Bass 307 Hamilton Ave. Paterson N. J.
Name Address

Are you a U. S. citizen? Yes Is parent or guardian a U. S. citizen? _____
 Church (Answer not obligatory) Methodist or _____ College Fraternity if any Alpha Phi Alpha
Affiliation Preference

While in college must you work for: Tuition Room Board Some other Expenses All other Expenses

3 1943-44 Pub. H. If enrolling in U. of Mich. for first time make cross (x) in this space

3 3 1944 Sex: M. F. Class (cross out all but one) _____ M: \$60
Month Day 1944, 1945, 1946, 1947, Special

Print Thos. J. Bass
First Name Middle Name Last Name

Number and Street in Ann Arbor _____ Phone No. Ypsilanti 57
608 Armstrong Ct. Ypsilanti Washtenaw
Number Street City or Town County

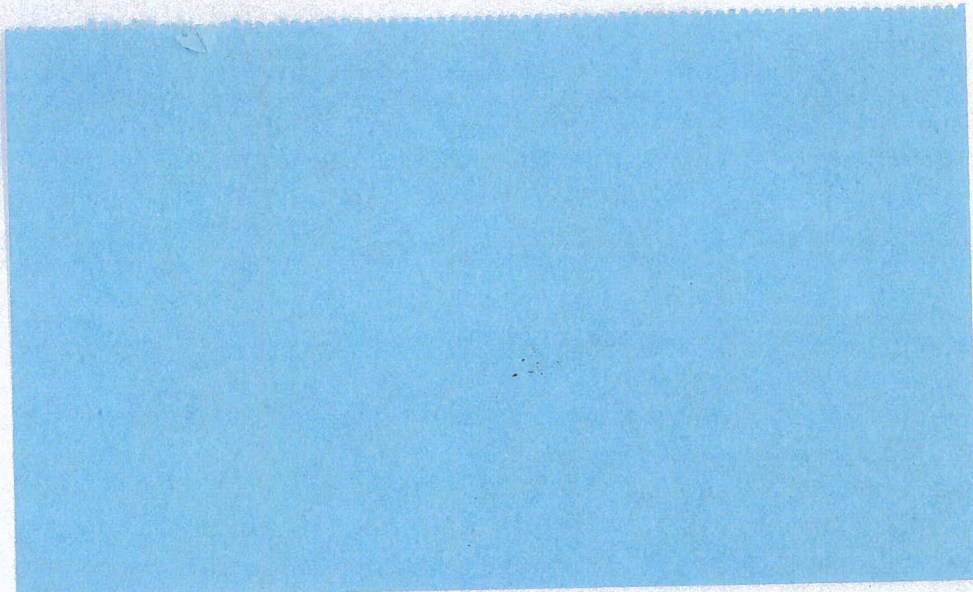
Home Address Mich State 9 14 10 Date of Birth Paterson New Jersey Place of Birth
State Mo. Day Yr. City or Town State

I first attended the U. of Mich. in Nov. 1943 I first attended this School of Public Health in Nov. 1943
Month Year Month Year

Parent's or Guardian's Name and Address Thomas Bass 307 Hamilton Ave. Paterson N.J.
Name Address

Are you a U. S. citizen? Yes Is parent or guardian a U. S. citizen? Yes
 Church (Answer not obligatory) _____ or _____ College Fraternity if any A P A
Affiliation Preference

While in college must you work for: Tuition Room Board Some other Expenses All other Expenses



(3R)

Names and addresses of two adult acquaintances at your home residence.

E. Perry D.D.S. Hamilton Ave. Ypsilanti, Mich
 Name Number and Street in Your Home Residence

R. Johnson Ypsi Lodge Ypsilanti, Mich
 Name Number and Street in Your Home Residence

Old students whose home address has changed since their last registration will please state former home address on line below.

Other Colleges and Universities attended, if any: Lincoln Univ. Chester Co. Pa. 1929 - 1933
 College or University Location When Attended

Meharry Medical Coll. Nashville Tenn. 1934 - 1938
 College or University Location When Attended

Degrees already received AB. Lincoln Univ. Pa. 1933
M.D. Meharry 1938
 Degrees Institution Received From When

Occupation of Parent or Guardian None

On lines below list names of your immediate family (i.e. father, mother, sister, brother) who have attended the U. of Mich.

None

(3R)

Names and addresses of two adult acquaintances at your home residence.

Jessie Rutherford 653 Armstrong St.
 Name Number and Street in Your Home Residence

Robt. Johnson 601 Armstrong St.
 Name Number and Street in Your Home Residence

Old students whose home address has changed since their last registration will please state former home address on line below.

Other Colleges and Universities attended, if any: Lincoln Univ. Chester Co. Pa. 1929 - 1933
 College or University Location When Attended

Meharry Nashville Tenn. 1934 - 1938
 College or University Location When Attended

Degrees already received AB. Lincoln Univ. Pa. 1933
M.D. Meharry 1938
 Degrees Institution Received From When

Occupation of Parent or Guardian None

On lines below list names of your immediate family (i.e. father, mother, sister, brother) who have attended the U. of Mich.

None

(10)

POSTGRADUATE MEDICINE
UNIVERSITY OF MICHIGAN

\$50.00

5 days

Entrance May 5 1958 Male Female
Month Day

ALUMNI CATALOG

Print Thomas James Bass
First Name Middle Name Last Name

Ann Arbor Address, if any _____ Phone No. _____
Number and Street

Home Address 201 S. Hamilton St., Ypsilanti, Michigan
Number Street City or Town State or Country

Date of Birth Sept. 14, 1910 Place of Birth Paterson, N.J.
Month Day Year City or Town State or Country

I first attended U. of Mich. in _____ Are you a U. S. citizen? Yes

College Fraternity or Sorority, if any _____

(over)

(14)

POSTGRADUATE MEDICINE
UNIVERSITY OF MICHIGAN

\$50.00

5 days

Entrance Jan. 26 1959 Male Female
Month Day

ALUMNI CATALOG

Print Thomas James Bass
First Name Middle Name Last Name

Ann Arbor Address, if any _____ Phone No. _____
Number and Street

Home Address 201 S. Hamilton St., Ypsilanti, Michigan
Number Street City or Town State or Country

Date of Birth Sept. 14, 1910 Place of Birth Paterson, N.J.
Month Day Year City or Town State or Country

I first attended U. of Mich. in _____ Are you a U. S. citizen? Yes

College Fraternity or Sorority, if any _____

(over)

(14)

POSTGRADUATE MEDICINE
UNIVERSITY OF MICHIGAN

\$50.00

5 days

Entrance April 4 1960 Male Female
Month Day

ALUMNI CATALOG

Print Thomas James Bass
First Name Middle Name Last Name

Ann Arbor Address, if any _____ Phone No. _____
Number and Street

Home Address 201 S. Hamilton St., Ypsilanti, Mich.
Number Street City or Town State or Country

Date of Birth Sept. 14, 1910 Place of Birth Paterson, N.J.
Month Day Year City or Town State or Country

I first attended U. of Mich. in _____ Are you a U. S. citizen? Yes

College Fraternity or Sorority, if any _____

(over)

[Registrar's Office] UNIVERSITY OF MICHIGAN, 1943..... Encircle one
 FALL SPR SUM 8 WK
 Print Name Thomas James Bass FR SO JR SR GRAD SPEC
 ALL SENIOR AND GRADUATE STUDENTS: This office cannot check your record for graduation unless you give full name of degree and or certificate and date when expected.
 DEGREE Master Public Health CERT. **Fall Term 1943** DATE June 1944 **P.H.**

DEPARTMENT { e.g., Drawing, Piano, English, Epidemiology.	No. of Course	Hrs. of Credit	Grade	Place and Time			Instructor
				Room & Bldg.	Days	Hour	
Epidemiology P.H.	200	2					
Epidemiology P.H.	202	2					
Pub. Health Practice P.H.	201	2					
Pub. Health Practice P.H.	202	1					
Pub. Health Practice P.H.	204	2					
Pub. Health Practice P.H.	210	2					
Environ. Health P.H.	200	2					
Environ. Health P.H.	202	2					
Environ. Health P.H.	241	2					

STUDENT: Do not fill in Place and Time until these courses have been properly approved in the classification room. Elections Approved W. J. Bass

[Registrar's Office] UNIVERSITY OF MICHIGAN, 1944..... Encircle one
 FALL SPR SUM 8 WK
 Print Name Thos. J. Bass FR SO JR SR GRAD SPEC
 ALL SENIOR AND GRADUATE STUDENTS: This office cannot check your record for graduation unless you give full name of degree and or certificate and date when expected.
 DEGREE M.P.H. CERT. **Spring Term 1944** DATE June 1944 **P.H.**

DEPARTMENT { e.g., Drawing, Piano, English, Epidemiology.	No. of Course	Hrs. of Credit	Grade	Place and Time			Instructor
				Room & Bldg.	Days	Hour	
Epidemiology P.H.	241	6		N. Ketter & Pub. H.	Mon, Th		
Epidemiology P.H.	255	2		Pub. H.	F	9-12	
Epidemiology P.H.	257	3		Pub. H.	F	1-4	
PHP P.H.	203	2		Pub H	T, Th	1	
PHP P.H.	205	2					
PHP P.H.	245	1			Wed	9	
PHYSICAL ED. EXEMPT							
P.H.P.	220	2					

STUDENT: Do not fill in Place and Time until these courses have been properly approved in the classification room. Elections Approved W. J. Bass

Ann Arbor address 608 Armstrong CT. Ypsilanti, Mich Phone

Name & address of Parent or Guardian Thos. Bass, 307 Hamilton Av. Paterson N.J.

CHECK ONE PROGRAM OF SCHOOL OR COLLEGE IN WHICH YOU ARE NOW ENROLLED

- | | | | |
|---|--|---|--|
| <p>ARCH. AND DES.</p> <p><input type="checkbox"/> Arch. Design</p> <p><input type="checkbox"/> Arch. Constr.</p> <p>Land. Arch.</p> <p><input type="checkbox"/> General</p> <p><input type="checkbox"/> Reg. & City Plan.</p> <p><input type="checkbox"/> Land. Mgt.</p> <p>Decorative Design</p> <p><input type="checkbox"/> Draw., Paint., Des.</p> <p><input type="checkbox"/> Interior</p> <p><input type="checkbox"/> Advertising</p> <p><input type="checkbox"/> Industrial</p> <p><input type="checkbox"/> Stage</p> <p>EDUCATION</p> <p><input type="checkbox"/> Pre-Primary</p> <p><input type="checkbox"/> Elementary</p> | <p><input type="checkbox"/> Art and Design</p> <p><input type="checkbox"/> Commercial</p> <p><input type="checkbox"/> Industrial Ed. & Arts</p> <p><input type="checkbox"/> Phys. Ed. & Sch. Health</p> <p><input type="checkbox"/> General with</p> <p>Major</p> <p>Minor</p> <p>FOR. AND CONS.</p> <p>Forest Production</p> <p><input type="checkbox"/> General</p> <p><input type="checkbox"/> Industrial</p> <p><input type="checkbox"/> Wildlife</p> <p><input type="checkbox"/> Wood Technology</p> <p>LIT., SCI., AND ARTS</p> <p>Field of Concentration</p> <p>.....</p> | <p>if not concentrating,
Field of Major Interest</p> <p>.....</p> <p>MUSIC</p> <p><input type="checkbox"/> Piano</p> <p><input type="checkbox"/> Voice</p> <p><input type="checkbox"/> Violin</p> <p><input type="checkbox"/> Violoncello</p> <p><input type="checkbox"/> Organ</p> <p><input type="checkbox"/> Wind Instruments</p> <p><input type="checkbox"/> Composition</p> <p><input type="checkbox"/> Theory</p> <p><input type="checkbox"/> Mus. Literature</p> <p><input type="checkbox"/> Mus. Ed. Vocal</p> <p><input type="checkbox"/> Mus. Ed. General</p> <p><input type="checkbox"/> Mus. Ed. Instrument.</p> | <p>PUB. HEALTH</p> <p><input type="checkbox"/> Administration</p> <p><input type="checkbox"/> Nursing</p> <p><input type="checkbox"/> Engineering</p> <p><input type="checkbox"/> Lab. Practice</p> <p><input type="checkbox"/> Statistics</p> <p><input type="checkbox"/> Education</p> <p><input type="checkbox"/> Dentistry</p> <p><input type="checkbox"/> Nutrition</p> <p><input type="checkbox"/> Epidemiology</p> <p><input type="checkbox"/> Industrial Health</p> <p><input type="checkbox"/> School Health</p> <p><input checked="" type="checkbox"/> Venereal Dis. Control</p> <p><input type="checkbox"/> Councils and Volunteer Health Agencies</p> |
|---|--|---|--|

DIRECTIONS

File this election card in the classification room with a class card for each course before 11:00 A.M., Saturday, preceding the opening day of school or you will be assessed a late fee of \$1.00.

Elections are officially made when this approved election card is given the Registrar. You may not drop a course entered thereon, nor take up a course not entered thereon, nor make any changes within a course affecting course number or hours of credit only, except by filling out a change of elections blank at the Registrar's Office or College Office.

Transfer from one section of a course to another, when course number or hours of credit are not affected, may be arranged through Instructors without notifying the Registrar or College Office. These transfers should not be confused with changes in elections.

Ann Arbor address 608 Armstrong CT, Ypsilanti, Mich Phone Ypsi 37

Name & address of Parent or Guardian Thos. Bass 307 Hamilton Av. Paterson N.J.

CHECK ONE PROGRAM OF SCHOOL OR COLLEGE IN WHICH YOU ARE NOW ENROLLED

- | | | | |
|---|--|---|--|
| <p>ARCH. AND DES.</p> <p><input type="checkbox"/> Arch. Design</p> <p><input type="checkbox"/> Arch. Constr.</p> <p>Land. Arch.</p> <p><input type="checkbox"/> General</p> <p><input type="checkbox"/> Reg. & City Plan.</p> <p><input type="checkbox"/> Land. Mgt.</p> <p>Decorative Design</p> <p><input type="checkbox"/> Draw., Paint., Des.</p> <p><input type="checkbox"/> Interior</p> <p><input type="checkbox"/> Advertising</p> <p><input type="checkbox"/> Industrial</p> <p><input type="checkbox"/> Stage</p> <p>EDUCATION</p> <p><input type="checkbox"/> Pre-Primary</p> <p><input type="checkbox"/> Elementary</p> | <p><input type="checkbox"/> Art and Design</p> <p><input type="checkbox"/> Commercial</p> <p><input type="checkbox"/> Industrial Ed. & Arts</p> <p><input type="checkbox"/> Phys. Ed. & Sch. Health</p> <p><input type="checkbox"/> General with</p> <p>Major</p> <p>Minor</p> <p>FOR. AND CONS.</p> <p>Forest Production</p> <p><input type="checkbox"/> General</p> <p><input type="checkbox"/> Industrial</p> <p><input type="checkbox"/> Wildlife</p> <p><input type="checkbox"/> Wood Technology</p> <p>LIT., SCI., AND ARTS</p> <p>Field of Concentration</p> <p>.....</p> | <p>if not concentrating,
Field of Major Interest</p> <p>.....</p> <p>MUSIC</p> <p><input type="checkbox"/> Piano</p> <p><input type="checkbox"/> Voice</p> <p><input type="checkbox"/> Violin</p> <p><input type="checkbox"/> Violoncello</p> <p><input type="checkbox"/> Organ</p> <p><input type="checkbox"/> Wind Instruments</p> <p><input type="checkbox"/> Composition</p> <p><input type="checkbox"/> Theory</p> <p><input type="checkbox"/> Mus. Literature</p> <p><input type="checkbox"/> Mus. Ed. Vocal</p> <p><input type="checkbox"/> Mus. Ed. General</p> <p><input type="checkbox"/> Mus. Ed. Instrument.</p> | <p>PUB. HEALTH</p> <p><input type="checkbox"/> Administration</p> <p><input type="checkbox"/> Nursing</p> <p><input type="checkbox"/> Engineering</p> <p><input type="checkbox"/> Lab. Practice</p> <p><input type="checkbox"/> Statistics</p> <p><input type="checkbox"/> Education</p> <p><input type="checkbox"/> Dentistry</p> <p><input type="checkbox"/> Nutrition</p> <p><input type="checkbox"/> Epidemiology</p> <p><input type="checkbox"/> Industrial Health</p> <p><input type="checkbox"/> School Health</p> <p><input checked="" type="checkbox"/> Venereal Dis. Control</p> <p><input type="checkbox"/> Councils and Volunteer Health Agencies</p> |
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THOMAS JAMES BASS, M.D.
~~307 HAMILTON AVE.~~
~~PATERSON, N.J.~~

u.B. (Lincoln U.) '33
m.A. (Meharry med. Coll.)
alpha Phi alpha '38

M.P.H.44

514 Harriet St. Ypsilanti, Michigan. 7/16 of '50-
(Southeast Corner of Woodward St. & S. Hamilton Ave

Ypsilanti, Mich.) nsp 11/4/50

~~Bus (201 S. Hamilton St. PG 9/61) 11/63 P grad 4-60~~
~~201 S. HAMILTON ST. YPSILANTI, MICH. 5-6-55~~

Res (514 Harriet St. Ypsilanti, Mich.) nsp 10/57-

~~738 Harriet Street, Ypsilanti Mich po 11/60~~

1946-1947

POSTGRADUATE MEDICINE

Name: Thomas James Bass

Home: Ypsilanti, Mich.



NEW DOCTOR'S OFFICE: This brick building now under construction on the southeast corner of Woodward St. and S. Hamilton Ave. in Ypsilanti will house the offices of Dr. Thomas J. Bass, on the first floor when completed. He will have living quarters on the second floor. It is being built by Leonard Kersey.

11/4/50

Two Men Honored By Sigma Rho Chapter

YPSILANTI—Dr. Thomas J. Bass of 201 S. Hamilton has been named "Citizen of the Year" by the Sigma Rho chapter of Ypsilanti and Ann Arbor of the Omega Psi Phi Fraternity, which is this week observing "Achievement Week."

Dr. Bass was presented with an engraved plaque for making "significant contributions to the community, mankind and the fraternity." Also honored yesterday at the Second Baptist Church here, was Dr. John C. Shelton who has offices in Ypsilanti and lives at 1241 Arlington Rd., Ann Arbor. He was chosen "Omega Man of the Year."

10/10/6

ALPHA 3-5-74

Fraternity Honors Physician

An area physician was the recipient recently of the Alpha Phi Alpha, Theta Zeta Lambda chapter, distinguished service award.

Dr. Thomas Bass, at the Alpha Phi A's annual Theta Zeta Lambda alumni chapter dinner dance at Weber's Inn, received the award for "consistent, quiet, compassionate and dedicated contributions to community needs in the best tradition of the Alpha Phi Alpha fraternity."

Presenting the plaque to Dr. Bass, local chapter president Milton Brown said, he is "a physician who has healed not only individuals but also the wounds of a community caused by the stress and strain of growth and development. For 41 years, this is a true Alpha who we honor tonight."

Dr. Bass was born in Paterson, N.J. He received his AB degree from Lincoln University in Pennsylvania and his medical degree from Meharry Medical College. Dr. Bass also received his masters in public health from the U. M.

He has three children, one of whom, his son Michael, played football for U-M.

Dr. Bass is a member of the American Medical Association, the National Medical Association and the Washtenaw County Medical Society.

He resides with his wife, Louise, in Ypsilanti.

10/24/57

St. John's Will Honor Dr. T. J. Bass

YPSILANTI — Dr. Thomas J. Bass, an Ypsilanti physician, will be honored by members of St. Johns Baptist Church at a formal venerating banquet to be given Nov. 13 at McKenny Hall here.

Dr. Bass, who has been an Ypsilanti resident for 15 years is a native of Paterson, N. J. He was graduated from Lincoln University in Pennsylvania, from the Meharry Medical School in Nashville, Tenn., and holds a master of public health degree from the University of Michigan.

He interned at the Freedman's Hospital in Washington, D. C., and served as student health director and as an instructor in public health at Lincoln University.

Dr. Bass, who is assistant chief of medical service at Beyer Memorial Hospital here, has been affiliated with the hospital since 1944 and formerly served as treasurer of the medical staff.

He is a member and past president of the Business and Professional League, a member of Alpha Phi Alpha fraternity, of Brown Chapel AME Church, the Jolly Men's Club, he has served on the board of directors of the Boys Club, is a member of the National Association for the Advancement of Colored People and is Cubmaster of Cub Pack 89. He is also serving as a member of the civic affairs committee and the human relations subcommittee of the Board of Commerce.

Dr. Bass lives with his wife and three children, Michael, 12, Ann, 10, and Leah, 3, at 514 Harriet St.

3/19/56

THE ANN ARBOR NEWS, ANN ARBOR, MICH.



FINAL MEDICAL FORUM PANEL: Five of the six Wash-tenaw county doctors who will participate in the final Medical Forum on "Change of Life in Men and Women" are shown here. They are (left to right) Drs. Marcia Potter, Thomas J.

vs heart Joy Woods
Bass, George S. Sayre, G. W. Spears and J. J. Woods, all of Ypsilanti. Dr. Lyle Elliott, also of Ypsilanti, was not present when the picture was taken. The forum will be held at 8 p.m. tomorrow in the Ypsilanti High School auditorium.